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Security Information  
**CONFIDENTIAL**

*Reported monthly*  
Executive Registry  
*4-6-51/6*

25X1A

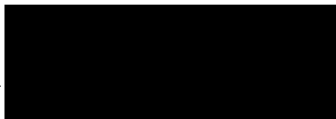
29 September 1953

MEMORANDUM FOR: Acting Deputy Director (Administration)

SUBJECT : Cash Balances at Field Station -  
1 September 1953

1. There is attached for your information a report of the cash balances at Field Stations as of 1 September 1953.

2. A copy of this report has been forwarded to CAC/DD/P for his information and discussion with the various division chiefs as to the adequacy of funds on hand.

  
E. R. SAUNDERS  
Comptroller

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Attachment

|                                       |                          |
|---------------------------------------|--------------------------|
| Document No.                          | <u>10</u>                |
| No Change in Class.                   | <input type="checkbox"/> |
| <input type="checkbox"/> Declassified |                          |
| Class. Changed to: TS S               | <u>1989</u>              |
| Next Review Date:                     |                          |
| Auth.: HN 70-3                        |                          |
| Date: <u>16 Jan 79</u>                | Sp: <u>033</u>           |

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